Her hearth is wide to every wind

That makes the white ash spin;

And tide and tide and 'tween the tides

Her sons go out and in;

(Out with great mirth that do desire

Hazard of trackless ways,

In with content to wait their watch

And warm before the blaze);

And some return by failing light,

And some in waking dream,

For she hears the heels of the dripping ghosts

That ride the rough roof-beam.

Home, they come home from all the ports,
The living and the dead;
The good wife's sons come home again
For her blessing on their head!

HYMN BEFORE ACTION.

The earth is full of anger,

The seas are dark with wrath;

The Nations in their harness

Go up against our path!

Ere yet we loose the legions-
Ere yet we draw the blade,

Jehovah of the Thunders,

Lord God of Battles, aid!

High lust and froward bearing,
Proud heart, rebellious brow-Deaf ear and soul uncaring,
We seek Thy mercy now:
The sinner that forswore Thee,
The fool that passed Thee by,
Our times are known before Thee-Lord, grant us strength to die!

At altars not Thine own,

Who lack the lights that guide us,
Lord, let their faith atone;

If wrong we did to call them,
By honour bound they came;

Let not Thy wrath befall them,
But deal to us the blame.

From panic, pride, and terror,
Revenge that knows no rein-Light haste and lawless error,
Protect us yet again.
Cloak Thou our undeserving,
Make firm the shuddering breath,
In silence and unswerving
To taste thy lesser death!

Ah, Mary pierced with sorrow,
Remember, reach and save
The soul that comes to-morrow
Before the God that gave!
Since each was born of woman,
For each at utter need-True comrade and true foeman,
Madonna, intercede!

E'en now their vanguard gathers,
E'en now we face the fray-As Thou didst help our fathers,
Help Thou our host to-day!
Fulfilled of signs and wonders,
In life, in death made clear-Jehovah of the Thunders,

Lord God of Battles, hear!

TO THE TRUE ROMANCE.

(From Many Inventions).

Thy face is far from this our war,
Our call and counter-cry,
I shall not find Thee quick and kind,
Nor know Thee till I die:
Enough for me in dreams to see
And touch Thy garments' hem:
Thy feet have trod so near to God
I may not follow them.

Through wantonness if men profess
They weary of Thy parts,
E'en let them die at blasphemy
And perish with their arts;
But we that love, but we that prove
Thine excellence august,
While we adore discover more