grassy knolls; yellow primroses that nestled in little clumps round the gnarled roots of the oak-trees; bright celandine, and blue speedwell, and irises lilac and gold. There were grey catkins on the hazels, and the foxgloves drooped with the weight of their dappled bee-haunted cells. The chestnut had its spires of white stars, and the hawthorn its pallid moons of beauty. Yes: surely she would come if he could only find her! She would come with him to the fair forest, and all day long he would dance for her delight. A smile lit up his eyes at the thought, and he passed into the next room.

Of all the rooms this was the brightest and the most beautiful. The walls were covered with a pink-flowered Lucca damask, patterned with birds and dotted with dainty blossoms of silver; the furniture was of massive silver, festooned with florid wreaths, and swinging Cupids; in front of the two large fire-places stood great screens broidered with parrots and peacocks, and the floor, which was of sea-green onyx, seemed to stretch far away into the distance. Nor was he alone. Standing under the shadow of the doorway, at the extreme end of the room, he saw a little figure watching him. His heart trembled, a cry of joy broke from his lips, and he moved out into the sunlight. As he did so, the figure moved out also, and he saw it plainly.—The Birthday of the Infanta.

## A PROTECTED COUNTRY

The kings of each city levied tolls on us, but would not suffer us to enter their gates. They threw us bread over the walls, little maize-cakes baked in honey and cakes of fine flour filled with dates. For every hundred baskets we gave them a bead of amber.

When the dwellers in the villages saw us coming, they poisoned the wells and fled to the hill-summits. We fought with the Magadae who are born old, and grow younger and younger every year, and die when they are little children; and with the Laktroi who say that they are the sons of tigers, and paint themselves yellow and black; and with the Aurantes who bury their dead on the tops of trees, and themselves live in dark caverns lest the Sun, who is their god, should slay them; and with the Krimnians who worship a crocodile, and give it earrings of green glass, and feed it with butter and fresh fowls; and with the Agazonbae, who are dog-faced; and with the Sibans, who have horses' feet, and run more swiftly than horses. A third of our company died in battle, and a third died of want. The rest murmured against me, and said that I had brought them an evil fortune. I took a horned adder from beneath a stone and let it sting me. When they saw that I did not sicken they grew afraid.

'In the fourth month we reached the city of Illel. It was night-time when we came to the grove that is outside the walls, and the air was sultry, for the Moon was travelling in Scorpion. We took the ripe pomegranates from the trees, and brake them, and drank their sweet

juices. Then we lay down on our carpets, and waited for the dawn.

'And at dawn we rose and knocked at the gate of the city. It was wrought out of red bronze, and carved with sea-dragons and dragons that have wings. The guards looked down from the battlements and asked us our business. The interpreter of the caravan answered that we had come from the island of Syria with much merchandise. They took hostages, and told us that they would open the gate to us at noon, and bade us tarry till then.

When it was noon they opened the gate, and as we entered in the people came crowding out of the houses to look at us, and a crier went round the city crying through a shell. We stood in the market-place, and the negroes uncorded the bales of figured cloths and opened the carved chests of sycamore. And when they had ended their task, the merchants set forth their strange wares, the waxed linen from Egypt and the painted linen from the country of the Ethiops, the purple sponges from Tyre and the blue hangings from Sidon, the cups of cold amber and the fine vessels of glass and the curious vessels of burnt clay. From the roof of a house a company of women watched us. One of them wore a mask of gilded leather.

'And on the first day the priests came and bartered with us, and on the second day came the nobles, and on the third day came the craftsmen and the slaves. And this is their custom with all merchants as long as they tarry in the city.

'And we tarried for a moon, and when the moon was waning, I wearied and wandered away through the streets of the city and came to the garden of its god. The priests in their yellow robes moved silently through the green trees, and on a pavement of black marble stood the rose-red house in which the god had his dwelling. Its doors were of powdered lacquer, and bulls and peacocks were wrought on them in raised and polished gold. The tilted roof was of sea-green porcelain, and the jutting eaves were festooned with little bells. When the white doves flew past, they struck the bells with their wings and made them tinkle.

'In front of the temple was a pool of clear water paved with veined onyx.

I lay down beside it, and with my pale fingers I touched the broad leaves. One of the priests came towards me and stood behind me. He had sandals on his feet, one of soft serpent-skin and the other of birds' plumage. On his head was a mitre of black felt decorated with silver crescents. Seven yellows were woven into his robe, and his frizzed hair was stained with antimony.

'After a little while he spake to me, and asked me my desire.

'I told him that my desire was to see the god.'--The Fisherman and His Soul.